

**The Monique Henderson Award**  
**2008 Youth Track & Field & Cross Country Nomination Form**  
**USATF San Diego Imperial Association**

**Athlete's Name:** \_\_\_\_\_

**Youth Club:** \_\_\_\_\_  
(If not affiliated with a club write "unattached")

**Submitted by:** \_\_\_\_\_

**Phone Contact #:** \_\_\_\_\_

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**Nomination Narrative**

Please write a brief narrative in the space provided below that supports the nomination. If additional space is needed please attach additional sheet(s) **Please include event(s), time/mark and meet-location.**

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